

COMMUNITY BILLBOARD

Airdate - January 1 through 5

(Kimiko)

24/6

Cox Cable Segment

1. **University Medical Center's** "Silver Advantage" program offers a variety of free services to keep seniors healthy. Call 383-2095.
2. See Elton John and Billy Joel in concert on February 17th while helping the **United Way** and over 140 other local programs. For tickets, call the United Way at 734-2273.
3. Former White House correspondent Helen Thomas is the featured guest speaker at a January 12th event benefiting **Class! Publications**. Call 895-1504.

COMMUNITY BILLBOARD

Airdate - January 1 through 7

(Kimiko)

:60

KVBC

Record Number:

8604

1. Girls age 5 to 18 years can register through January 25th for **Sunrise Girls Fastpitch**. For information call 391-3464.
2. The 18-piece **Nevada Jazz Orchestra** will perform January 14th at the Winchester Community Center. Call 455-7340.
3. The **Las Vegas Valley Water District** will offer free landscape design classes in January about "Xeriscape," the colorful and creative use of water-efficient plants. Call 258-SAVE.
4. "Growing Up in Old Las Vegas" is a program on January 13th at the **Red Rock Canyon** Visitor Center for children age 6 to 12 years. Call 363-1921.
5. The **Las Vegas Valley Rose Society** will offer free rose pruning demonstrations on January 13th and 20th. Call 873-6621.
6. **Southern Nevada Community Concerts** present "Three Hits and a Miss" January 14th in the Nicholas Horn Theatre located on the Community College of Southern Nevada Cheyenne campus. Call 457-4285.

Distribution: Production, News, Anchor, Break Room, D. Wyman, A. Gilman, J. Slaughter, G. Anderson, J. Reich, G. Riggi, Traffic, and Reception Desk

COMMUNITY BILLBOARD

Airdate - January 8 through 12

(Haws)

24/:6

Cox Cable Segment

1. The **Red Rock Canyon Interpretive Association** offers talks, hikes, and other fun activities for all ages to learn about the Red Rock area. Call 363-1922.
2. Women 40 years and under may qualify for a free diagnostic breast screening through a program administered by **St. Rose Dominican Hospital**. Call 616-7525.
3. Registration deadline for the **Nathan Adelson Hospice** Volunteer Education Course is January 19th. Call 733-0320.

COMMUNITY BILLBOARD

Airdate - January 8 through 14

(Haws)

:60

KVBC

Record Number:

8601

1. A community health fair will be held from 10am to 2pm on January 20th at **Molasky Jr. High School** located at 7801 W.Gilmore Avenue. Call 799-3400.
2. The **Southern Nevada Musical Arts Society** will perform a Gilbert & Sullivan program as part of its 38th season. Interested singers should call 451-6672.
3. The **Community College of Southern Nevada** 6th annual "Educational Taste of Excellence" wine tasting, spirits, and jazz scholarship fundraiser is January 27th. Call 651-4440.
4. **Green Valley High School's** second annual "Bowl 'n Soup" event is January 17th. Receive a hand-thrown bowl, hand-turned wooden plate, and more. Call 799-0950.
5. The **Dr. Martin Luther King Jr. Committee's** 20th annual banquet is January 20th at the Monte Carlo Hotel. For information call 648-7939.
6. **Community Action Against Rape** is seeking volunteers for the hotline, speakers' bureau, and court monitor programs. Call 385-2153.

COMMUNITY BILLBOARD

Airdate - January 15 through 19

(Ramalho)

24/: 6

Cox Cable Segment

1. Job searching? Get help with job application tips and techniques at a January 25th workshop at the **North Las Vegas Library**. Call 633-1070.
2. The **Las Vegas Little Theatre** will hold an Acting Workshop on January 20th & 21st. Interested actors are urged to call 362-7996.
3. Planning a family reunion? **The Jewish Genealogy Society** meeting on January 21st will address this topic. They meet at the Sahara West Library, 9600 West Sahara. Call 363-8230.

COMMUNITY BILLBOARD

Airdate - January 15 through 21

(Ramalho)

:60

KVBC

Record Number:

8604

1. **James Seastrand Helping Hands** is seeking volunteers to assist the elderly and disabled. Training will be held January 17th. For more information call 649-7853.
2. **Actors Repertory Theatre** presents the comedy *ART* through February 4th at the Summerlin Library Theatre. For more information call 647-7469.
3. Job searching? Get help with job application tips and techniques at a January 25th workshop at the **North Las Vegas Library**. For details call 633-1070.
4. Happy Birthday Mozart! Celebrate Mozart's 245th birthday with a recital by the Sierra Winds on January 27th at the Winchester Community Center. Call 455-7340.
5. **Community College of Southern Nevada** presents its annual Educational Taste of Excellence Scholarship Fundraiser with wine tasting and jazz on January 27th. Call 651-4440.
6. **Clark County Parks and Recreation** is offering a Drama Class for children beginning January 24th. For more information call 455-7340.

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COMMUNITY BILLBOARD

Airdate - January 22 through 26

(Manteris)

24/: 6

Cox Cable Segment

1. "Touch --A-Heart Today!"...support **Variety of Southern Nevada** "The Children's Charity". For more information call 383-8466.
2. Jason XII-Hawai'I, **Community College of Southern Nevada** will broadcast A Living Laboratory Saturday, February 3, at the Cheyenne Campus. For details call 799-5312.
3. The **Walker African-American Museum's** 8th Annual African/American Cultural Arts Festival will be held Saturday, February 3. For information call 647-2242.

COMMUNITY BILLBOARD

Airdate - January 22 through 28

(Manteris)

:60

KVBC

Record Number:

8601

1. **Southern Nevada Opera Association** presents The Tale of Three Tenors Saturday & Sunday, February 3 & 4. For information call 240-1301.
2. What does "living on the edge" mean for plants and animals in a coastal environment? Find out in this interactive exhibit at the **Lied Discovery Children's Museum**. Call 382-3445.
3. **The American Heart Association** holds it's 15th Annual Heart of Gold Ball Saturday, February 3. For details call 367-1366.
4. Students are invited to the **Associated General Contractors** House of Cards 2001 tournament, Saturday, February 10, at the Galleria Mall. For more information call 796-9986.
5. The UNLV Lady Rebels are holding "Pack the Mack 2", to benefit **Ronald McDonald House** on February 3rd. Call 895-UNLV.
6. **The Bennett Family YMCA** on Meadows Lane hosts free Youth Health Assessment Clinics the first Saturday of every month. To schedule your free assessment call 877-9622.

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COMMUNITY BILLBOARD

Airdate - January 29 through February 2

(Tenney)

24/: 6

Cox Cable Segment

1. Artwork by members of the Artist Gallery of Washington, Utah will be on display at the **Lost City Museum** in Overton during the month of February. For details call 397-2193.
2. **Media Partners for Pet's** annual Murder Mystery Dinner fundraiser will be held February 9. For tickets and information call 617-3323.
3. **Nevada Opera Theatre** presents the fully staged production of "La Traviata" in Italian on February 10 & 11. Call 895-2787.

COMMUNITY BILLBOARD

Airdate - January 29 through February 4

(Tenney)

:60

KVBC

Record Number:

8604

1. **The City of Barbershop Chorus** will perform its first show of the new year on February 10th. For tickets call 363-1341 or 240-1302.
2. **The Las Vegas Jazz Society** will present a concert by the Fred Haller Quintet on February 11th at the Winchester Community Center. For more information, call 455-7340.
3. A citywide Valentine's Dance benefiting **Safe House Shelter** will be held February 10th. For details call 593-1788.
4. The first **Rudy Award Celebrity Dinner and Golf Tournament** will be held February 11th & 12th. For information call 263-0088.
5. Come and share a special evening of friendship and love at **Baker Park's** annual daddy/daughter dance on February 9th. For details call 733-6599.
6. The **North Las Vegas Library** holds a Internet Class the first Wednesday of each month at 6:00 p.m. For more information call 633-1070.

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COMMUNITY BILLBOARD

Airdate – February 5 through February 9

(Fisher)

24/: 6

Cox Cable Segment

1. **The Tortoise Group** will be hosting a slide presentation about desert tortoise and other desert creatures on February 17 at The Nevada State Museum in Lorenzi Park. For more information call 739-8043.
2. The 3rd Annual **State of Nevada African-American History** Luncheon will be held on February 16 at the Grant Sawyer Building. For tickets call 486-3832.
3. **The National American Notch Association** will be holding an "Information Update" meeting on February 12th. For details call 795-8895.

COMMUNITY BILLBOARD

Airdate – February 5 through February 11

(Fisher)

:60

KVBC

Record Number:

8601

1. **The West Las Vegas Library** will be showing the film documentary *Remember Harlem* on February 16th. For details call 229-4800.
2. **Elegant Ladies & Distinguished Gentlemen** present "Having Breakfast with Friends" on February 17th. For more information call 646-4453.
3. The Las Vegas chapter of **ABATE** will be holding "Loc's of Love Motorcycle Run" on February 17th proceeds benefit Candlelighters and Zelzah Shriner's Transportation Fund. For details call 737-1919.
4. The staff at the **Area Technical Trade Center** cordially invites you to attend an "Open House", February 13th. For additional information call 799-8300.
5. **St. Judes Womens Auxillary** will hold a fashion show and luncheon on February 13th at the Stardust Hotel. For reservations call 384-1710.
6. **Nevada Ballet Theatre** will be performing *Giselle*, a tragic story of unattainable love, February 15th through the 18th. For tickets call 895-2787.

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COMMUNITY BILLBOARD

Airdate – February 12 through February 16

(Snyder)

24/: 6

Cox Cable Segment

1. Don't be a victim of automotive fraud! **The United States Vehicle Inc.** offers a free Automotive Seminar Saturday February 17 at the Rainbow Library. For more information call 255-1097.
2. **Barnes & Noble Jr.** celebrates the rich heritage of the African American culture on February 22nd & 24th with folktales, stories of courage, and crafts. For times & locations call 434-1533.
3. **Theatre in the Valley** presents *Stop the World I Want To Get Off*, February 16th through March 3rd. For reservations call 558-7275.

COMMUNITY BILLBOARD

Airdate – February 12 through February 18

(Snyder)

:60

KVBC

Record Number:

8604

1. Music! Art! Dance! Stories! Celebrate African American History month at a special guest program at **The North Las Vegas Library** 10:30 am, February 24. For more information call 633-1070.
2. Want to learn how to adopt a child or learn how to become a foster parent? Orientation will be held on February 21st at the Grant Sawyer Building. For details call 1-888-4-A-FAMILY.
3. Tired of financial frustration? **The Consumer Credit Counseling Service** offers a free class to help you "Make Ends Meet and Dreams Come True" on February 21st. To register call 364-0344.
4. **Southwestern Reading Festival** will be held at the Boulevard Mall February 24th & 25th, 11:00am to 5:00pm. For details call 804-4253.
5. **African American Celebration of Culture V** will be held February 23rd at the Clark County Flamingo Library Theater. For more information call 455-8272.

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COMMUNITY BILLBOARD

Airdate – February 19 through February 23

(Radetich)

24/: 6

Cox Cable Segment

1. Celebrate the Wonder of Reading at the Southwestern Reading Festival at the Boulevard Mall February 24th & 25th from 11:00am to 5:00pm. For details call 804-4253.
2. The Worldfolk Foundation holds its 3rd annual 'Koko' Awards show February 26th at the Clark County Library Theater. For more information call 220-6043.
3. Learn the ABC's of computers at a free program at the North Las Vegas Library, February 28 at 6:00pm. For details call 633-1070.

COMMUNITY BILLBOARD

Airdate – February 19 through February 25

(Radetich)

:60

KVBC**Record Number:****8601**

1. Celebrate the Wonder of Reading at the Southwestern Reading Festival at the Boulevard Mall February 24th & 25th from 11:00am to 5:00pm. For more information call 804-4253.
2. The Clark County Parks And Recreation's Cultural Division is calling all sculptors and artists working in three-dimensional media to submit samples for the third annual E Pluribus Artist invitational exhibit. For details call 455-4856.
3. The Off Broadway Theater presents the Romantic Comedy, "Tribute", March 1st through the 18th. For reservations call 737-0611.
4. The Sunset Council PTA hosts a "PTA Birthday Bash" February 26th at John C. Bass Elementary School. For more information call 258-7885.
5. The Southern Nevada Technical Center class of 1981 is looking for classmates for their 20 year class reunion. For details call 594-9193.

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COMMUNITY BILLBOARD

Airdate – February 26 through March 2

(Tenney)

24/: 6

Cox Cable Segment

1. Celebrate 50 years of serenity as Al-Anon celebrates it's 50th birthday on March 4th, 1pm-4pm at The Tie Club. For details call 642-7438.
2. Palo Verde High School Theatre and Band departments present "A Multicultural Celebration", an evening of music and monologues of living in America with many colors, on March 1st. For more information call 799-1450 ext.233.
3. The Clark County Foreign Language Teachers Association holds its annual Foreign Language Fair on March 3rd, at Chaparral High School. For details call 799-7800.

COMMUNITY BILLBOARD

Airdate – February 26 through March 4

(Tenney)

:60

KVBC

Record Number:

8604

1. Lace up your shoes and get in shape for the 6th Annual Komen Race For The Cure on March 10th. For details visit www.LVRacefortheCure.com.
2. The Henderson Police Department begins its ninth Citizens Academy class, at the Emergency Services Facility on March 6th. For more information call 565-2450.
3. "Downsizing: Weight Issues in the Workplace" a free workshop will be held March 8th at the Stardust Hotel & Casino. For details call 255-5656.
4. The Las Vegas Civic Symphony performs a classical music concert March 11th at the Reed Whipple Cultural Center. For tickets call 229-6211.
5. "Chilly Moonlight Hike" introduces you to the night sights & sounds of Red Rock Canyon. You are invited to the 1st moonlight hike of the year on March 8th. For details call 363-1922.

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COMMUNITY BILLBOARD

Airdate – March 5 through March 9

(Fredericks)

24/: 6

Cox Cable Segment

1. The Hemophilia Foundation of Nevada's 6th Annual Motorcycle Run, Bloodrun 2001 takes place on Sunday, March 11. For details call 564-4368.
2. The city of Las Vegas Department of Leisure Services hosts a KiteKarnival on Saturday, March 10 from 10am-2pm at Children's Memorial Park. For more information call 229-6359.
3. Throughout March, Vacation Village's Game Show Bingo staff will be collecting non-perishable items for St. Therese Center to help those affected by HIV or AIDS. For details call 897-1700 ext. 295.

COMMUNITY BILLBOARD

Airdate – March 5 through March 11

(Fredericks)

:60

KVBC

Record Number:

8601

1. The Stardust Hotel hosts The National Multiple Sclerosis Society's Annual Health & Information Fair on March 17. For more information call 736-7272.
2. Red Rock Canyon National Conservation Area and the Master Gardeners are sponsoring a replanting day on March 17. For details call 363-1922.
3. Palo Verde High School Theatre is proud to present it's version of "Museum", opening March 15th running through March 17th. For more information call 799-1450 ext. 233.
4. Nominations are being accepted for the 2001 Clark County Mother of the Year Awards. The deadline for submissions is April 16th. For details please call 259-4025.
5. Professor Tom Gregor will explore "Culture and Love: A View From Around the World", on Thursday, March 15th at the Barrick Museum Auditorium. For more information call 895-3401.

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COMMUNITY BILLBOARD

Airdate -- March 12 through March 16

(Moon)

24/: 6

Cox Cable Segment

1. Morris Dees addresses how our commitment to justice for all will determine our nation's success in the next century, during a free lecture at Ham Hall on March 20th. For more information call 895-ARTS.
2. JUGS International benefits Child Haven with "Jazz On A Sunday Afternoon" March 18th at the Royal Palm Hotel at the Regent Las Vegas. For details call 255-6649.
3. The Junior Mesquite Club's annual Art Auction, "GOT ART", benefits Classroom on Wheels, (C.O.W.) March 24th at the Las Vegas Natural History Museum. For more information call 270-4760.

COMMUNITY BILLBOARD

Airdate -- March 12 through March 18

(Moon)

:60

KVBC

Record Number:

8604

1. Morris Dees will address how our commitment to justice for all will determine our nation's success in the next century during a free lecture at Ham Hall on March 20th. For more information call 895-ARTS.
2. The Eastside Family Resource Center hosts a free health fair March 24th at The Unity Baptist Church. For details call 437-0790.
3. "Karaok-A-Thon 2001" benefits the Shade Tree Shelter March 23rd at 6pm at Murphy's Pub. For more information call 236-7009.
4. The Clark County Medical Society Alliance sponsors the Neiman Marcus 2001 Spring Fashion Show to benefit Candlelighters on March 21st at Red Rock Country Club. For reservations call 361-5166.
5. The U.S.A. VICA Championships will be held March 20th & 21st at the Cashman Field Center. For more information call 799-8300 ext.219.

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COMMUNITY BILLBOARD

Airdate – March 19 through March 23

(Ramalho)

24/: 6

Cox Cable Segment

1. Soroptimists International is pleased to announce the 3rd annual Family Matters fun ride and walk to benefit Safe-Nest will be March 24th at Bunker Park. For more information call 876-2271.
2. Signature Productions proudly presents, “Children of Eden”, opening March 24th at the Summerlin Performing Arts Center & Library. For details call 878-PLAY.
3. Nevada Theatre Company will perform “And Then They Came For Me: Remembering the World of Anne Frank”, on March 25th. For more information call 873-0191.

COMMUNITY BILLBOARD

Airdate – March 19 through March 25

(Ramalho)

:60

KVBC

Record Number:

8601

1. The Isight Center for the blind is looking for volunteers. If you would like to donate your time, call the Isight Center at 642-6000.
2. DNA LifePrint Child Safety Program will be at Signature Lincoln Mercury on March 30th & 31st. Bring your children for two days of fun & safety. For more information call 457-0321.
3. “BEST Race for Safe and Drug Free Kids” will be on March 31st at the Las Vegas Motor Speedway’s Bullring. For details call 385-0684.
4. The Nevada Arts Council invites practicing artist to enter its annual visual arts commission competition. Application packets must be completed & postmarked by March 30th. For additional information call 775-687-6680.
5. Cirque du Soleil will hold a 5K run & fun walk benefiting the Center for Independent Living on March 31st at the Paseo Verde Park in Henderson. For details go on-line at www.lvtc.org.

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COMMUNITY BILLBOARD

Airdate – March 26 through March 30

(Hawley)

24/: 6

Cox Cable Segment

1. The Heart Institute of Nevada will host a free educational conference on March 31st at Palace Station. For more information call 765-5775.
2. H.J. Ralles will read & sign copies of her latest children's book, *Keeper of the Kingdom*, on March 31st at Barnes & Noble-Henderson. For details call 434-1533.
3. The Nevada Latin Bride, Quinceanera, and Home Show will be April 1st at Vacation Village. For more information call 456-7490.

COMMUNITY BILLBOARD

Airdate – March 26 through April 1

(Hawley)

:60

KVBC

Record Number:

8604

1. The League of Women Voters of Las Vegas Valley invites you to "Bring a Friend Night" on April 5th at the Whitney Library Concert Hall. For more information call 259-1580.
2. The Clark County Museum presents it's 12th Invitational Native American Arts Festival April 6th thru the 8th. For more information call 455-7955.
3. The Desert Rider's Club hosts Spring Fling Poker Run to benefit Big Brothers Big Sisters of Southern Nevada on April 8th at Desert Motorsports. For details call 258-8014.
4. The Silver State Kennel Club's Annual All Breed Dog Show and Obedience Trial will be April 6th thru the 8th at the Cheyenne Sports Complex. For more information call 451-4441.
5. The National Multiple Sclerosis Society invites you to "Walk On The Wild Side", April 7th to raise funds & awareness for the thousands living with MS. The event starts at 9:00am at The Hughes Center. For details call 736-7272.

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